

## Common Scripture Translations

(It is helpful to know how other Bible translations communicate God's Word. All except NWT verses copied from [www.biblegateway.com](http://www.biblegateway.com).)

BIBLE SCRIPTURE	NEW WORLD TRANSLATION	KING JAMES VERSION	NEW KING JAMES VERSION	NEW INTERNATIONAL VERSION	AMERICAN STANDARD VERSION	NEW AMERICAN STANDARD VERSION
<b>Psalms 83:18</b>	That people may know that you, whose name is <b>Jehovah</b> , You alone are the Most High over all the earth.	That men may know that thou, whose name alone is <b>JEHOVAH</b> , art the most high over all the earth.	That they may know that You, whose name alone is the LORD, Are the Most High over all the earth.	Let them know that you, whose name is the LORD — that you alone are the Most High over all the earth.	That they may know that thou alone, whose name is <b>Jehovah</b> , Art the Most High over all the earth.	That they may know that You alone, whose name is the LORD, Are the Most High over all the earth.
<b>Exodus 3:15</b>	Then God said once more to Moses: "This is what you are to say to the sons of Israel, ' <b>Jehovah</b> the God of YOUR forefathers, the God of Abraham, the God of Isaac and the God of Jacob, has sent me to YOU.' This is my name to time indefinite,	And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.	Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.'	God also said to Moses, "Say to the Israelites, 'The LORD, [a] the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.' This is my name forever, the name by which I am to be remembered from generation to generation.	And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, <b>Jehovah</b> , the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name forever, and this is my memorial unto all generations.	God, furthermore, said to Moses, "Thus you shall say to the sons of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you ' This is My name forever, and this is My memorial-name to all generations.
<b>Psalms 37:29</b>	The righteous themselves will possess the earth, And they will reside forever upon it.	The righteous shall inherit the land, and dwell therein for ever.	The righteous shall inherit the land, And dwell in it forever.	the righteous will inherit the land and dwell in it forever.	The righteous shall inherit the land, And dwell therein for ever.	The righteous will inherit the land And dwell in it forever.
<b>Matthew 5:5</b>	Happy are the mild-tempered ones, since they will inherit the earth.	Blessed are the meek: for they shall inherit the earth.	Blessed are the meek, For they shall inherit the earth.	Blessed are the meek, for they will inherit the earth.	Blessed are the meek: for they shall inherit the earth.	"Blessed are the gentle, for they shall inherit the earth.
<b>Ecclesiastes 9:5</b>	For the living are conscious that they will die; but as for the dead, they are conscious of nothing at all, neither do they anymore have wages, because the remembrance of them has been forgotten.	For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.	For the living know that they will die; But the dead know nothing, And they have no more reward, For the memory of them is forgotten	For the living know that they will die, but the dead know nothing; they have no further reward, and even the memory of them is forgotten.	For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.	For the living know they will die; but the dead do not know anything, nor have they any longer a reward, for their memory is forgotten.

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<b>Daniel 2:44</b>	And in the days of those kings the God of heaven will set up a kingdom that will never be brought to ruin. And the kingdom itself will not be passed on to any other people. It will crush and put an end to all these kingdoms, and it itself will stand to times indefinite;	And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.	And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.	In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever.	And in the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.	In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.
<b>Revelation 21:3,4</b>	With that I heard a loud voice from the throne say: "Look! The tent of God is with mankind, and he will reside with them, and they will be his peoples. And God himself will be with them. 4 And he will wipe out every tear from their eyes, and death will be no more, neither will mourning nor outcry nor pain be anymore. The former things have passed away."	And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.	And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."	And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."	And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, and be their God: and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away.	And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away."
<b>2 Timothy 3:16,17</b>	All Scripture is inspired of God and beneficial for teaching, for reproof, for setting things straight, for disciplining in righteousness, that the man of God may be fully competent, completely equipped for every good work.	All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.	All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.	All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work.	Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness. That the man of God may be complete, furnished completely unto every good work.	All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.

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John 17:3	This means everlasting life, their taking in knowledge of you, the only true God, and of the one whom you sent	And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.	And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.	Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.	And this is life eternal, that they should know thee the only true God, and him whom thou didst send, even Jesus	This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.
Matthew 6:9-13	9 "YOU must pray, then, this way: "'Our Father in the heavens, let your name be sanctified. 10 Let your kingdom come. Let your will take place, as in heaven, also upon earth. 11 Give us today our bread for this day; 12 and forgive us our debts, as we also have forgiven our debtors. 13 And do not bring us into temptation, but deliver us from the wicked one.'	After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done On earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, As we forgive our debtors. And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.	This, then, is how you should pray: "'Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.	After this manner therefore pray ye. Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so on earth. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And bring us not into temptation, but deliver us from the evil one.	"Pray, then, in this way: 'Our Father who is in heaven, Hallowed be Your name. Your kingdom come Your will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen.]"
2 Corinthians 4:4	If, now, the good news we declare is in fact veiled, it is veiled among those who are perishing, 4 among whom the god of this system of things has blinded the minds of the unbelievers, that the illumination of the glorious good news about the Christ, who is the image of God, might not shine through.	In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.	whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.	The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.	in whom the god of this world hath blinded the minds of the unbelieving, that the light of the gospel of the glory of Christ, who is the image of God, should not dawn upon them.	in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.
John 13:35	By this all will know that YOU are my disciples, if YOU have love among yourselves.	By this shall all men know that ye are my disciples, if ye have love one to another.	By this all will know that you are My disciples, if you have love for one another."	By this all men will know that you are my disciples, if you love one another."	By this shall all men know that ye are my disciples, if ye have love one to another.	By this all men will know that you are My disciples, if you have love for one another."

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John 17:16	They are no part of the world, just as I am no part of the world.	They are not of the world, even as I am not of the world.	They are not of the world, just as I am not of the world.	They are not of the world, even as I am not of it.	They are not of the world even as I am not of the world.	They are not of the world, even as I am not of the world.
James 4:4	Adulteresses, do YOU not know that the friendship with the world is enmity with God? Whoever, therefore, wants to be a friend of the world is constituting himself an enemy of God.	Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.	Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.	You adulterous people, don't you know that friendship with the world is hatred toward God? Anyone who chooses to be a friend of the world becomes an enemy of God.	Ye adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore would be a friend of the world maketh himself an enemy of God.	You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.
James 1:27	The form of worship that is clean and undefiled from the standpoint of our God and Father is this: to look after orphans and widows in their tribulation, and to keep oneself without spot from the world.	Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.	Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.	Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world	Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world.	Pure and undefiled religion in the sight of our God and Father is this: to visit orphans and widows in their distress, and to keep oneself unstained by the world.
Genesis 2:7	And Jehovah God proceeded to form the man out of dust from the ground and to blow into his nostrils the breath of life, and the man came to be a living soul.	And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.	And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.	the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.	And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.	Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.
Mathew 24:14	And this good news of the kingdom will be preached in all the inhabited earth for a witness to all the nations; and then the end will come.	And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.	And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.	And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.	And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come.	This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.