



Verse by Verse Study of Daniel from:

“Pay Attention to DANIEL’S PROPHECY!”

The year listed is the year Daniel wrote
and at times is the year when the event occurred.

B.C.E. = Before Common Era.
C.E. = Common Era
a = After
b = Before
c = About
>> Year = Years following
quest = Question

Book of Daniel	Page	Year	Event
1:1	7	618 B.C.E.	Nebuchadnezzar invades Judah.
1:1	19	618 B.C.E.	Jehoiakim is in his 3 rd year as vassal king.
1:1	32	618 B.C.E.	Nebuchadnezzar 2 nd time to Jerusalem.
1:2	32	618 B.C.E.	Jehoiakim dies- Jehoiachin made king.
1:2	33	617 B.C.E.	Jehoiachin surrenders spoils to Babylon.
1:3	198	617 B.C.E.	Daniel & three youths to Babylon.
1:3, 4	7	617 B.C.E.	Daniel, others 3 years training in Chaldee.
1:3, 4	33	617 B.C.E.	Daniel and 3 youths in teens to Babylon.
1:3-5	71	617 B.C.E.	Training in other languages, history, etc.
1:4	34	617 B.C.E.	Sterling qualities of the 4 Hebrews.
1:5	35	617 B.C.E.	3 years. training to stand before King.
1:6	33	617 B.C.E.	"Sons of Judah" outstanding youths.
1:6, 7	64	617 B.C.E.	Zedekiah made vassal king in Judah.
1:6, 7, 19-21	66	617 B.C.E. >>	Appointed administrators in Babylon.
1:7	35	617 B.C.E. >>	Daniel & three companions - names changed.
1:7	106	617 B.C.E. >>	Daniel named Beltshazzar.
1:7	311	617 B.C.E. >>	Daniel & 3 taught 'his people'.
1:8a	36	617 B.C.E. >>	Daniel not pollute with King's delicacies.
1:8b	39	617 B.C.E. >>	Daniel kept requesting not pollute himself.
1:9	39	617 B.C.E. >>	Jehovah blessed Daniel before court official.
1:10	39	617 B.C.E.>>	The principal court official objected with fear of the King, for Daniel and 3 companions not to eat of the King's delicacies.
1:11	40	617 B.C.E. >>	Instead of Daniel stubbornly insisting, he let the matter rest until the right time. Later, he approached "the guardian," because he was not directly accountable to the king.
1:12, 13	40	617 B.C.E. >>	Daniel proposed a test to the guardian "for ten days." They were to eat "vegetables."
1:14	40	617 B.C.E. >>	The guardian listened to Daniel and his 3 companions and 'put them to the test' for ten days.
1:15	41	617 B.C.E. >>	Not as evidence that a vegetarian diet is superior to a richer, meaty one. But this is not to short for Jehovah to accomplish his purpose. He did not abandon the four young Hebrews.
1:16	41	617 B.C.E. >>	The ten days were just a test. The results were most convincing. Other great tests were looming. It was their faith and trust in Jehovah that would see them through their tests of faith.

1:17	42	617 B.C.E. >>	Difficult times were ahead. Not just physical strength needed. Wisdom and knowledge of Jehovah and thinking ability with discernment will safeguard you.
1:18	42	615 B.C.E. >>	End of the three years of reeducation and grooming ended. Now the test with the king came. How sticking to Jehovah's laws will prove beneficial to them.
1:19	43	615 B.C. >>	'The king spoke with them. Out of all no one was found like Daniel, Hananiah, Mishael and Azariah. They continued to stand before the king.
1:20	44	615 B.C.E. >>	Nebuchadnezzar found out Jehovah had granted the four Hebrews wisdom far superior to that possessed by all the counselors and wise men in his court.
2	75	606/605 B.C.E.	Dream image no lasting impression on king.
2 (twice)	131	606/605 B.C.E.	Dream image linked to Daniel chapter 7.
2:1	46	606/605 B.C.E.	2 nd year of Nebuchadnezzar's reign following world ruler destroying Jerusalem 607 B.C.E.
2:2-14	48	606/605 B.C.E.	Daniel & 3 companions summoned as wise men to explain King's image dream.
2:5, 6, 46-49	22	606 B.C.E.	Law subject to King of Babylon.
2:13, 17, 18	311	606/605 B.C.E.	Daniel & "his companions" possibly taught the Jews in Babylon.
2:15-23	48	606/605 B.C.E.	King calls Daniel & 3 companions; Jehovah reveals dream that night to Daniel for the King.
2:24-30	49	606/605 B.C.E.	Daniel tells king, Jehovah is Revealer of secrets dealing with coming world events.
2:28	10	606/605 B.C.E.	Jehovah does not keep knowledge of future to himself, but is "Revealer of Secrets."
2:31-35	49	606/605 B.C.E.	Daniel now reveals the king's dream- future of Babylon and outline to our time of gov't's.
2:31-45	56	606/605 B.C.E.	World Powers- Babylonia; Medo-Persia; Greece; Rome; Anglo-American; Divided World.
2:31-45	139	606/605 B.C.E.	Immense Image from 607 B.C.E. down in "the time of the end."
2:32, 33	131	606/605 B.C.E.	4 World Powers-4 metals-golden head; silver breasts-arms; copper belly; iron legs.
2:32, 39	53	331 B.C.E.	Third empire-copper-Greece-rules earth.
2:34, 35	60	606/605 B.C.E.	Climax of dream-Stone out of mountain destroys image and fills the whole earth.
2:35	62	1914 C.E.>>	Stone grows mountainous size fills earth.
2:36	50	606/605 B.C.E.	"This is the dream and its interpretation we shall say before the king."
2:37	50	607 B.C.E.	Jehovah uses Nebuchadnezzar destroy Jerusalem.
2:39	51	Oct. 5/6 539 B.C.E.	Silver breasts & arms – Cyrus, Medo-Persian Empire destroys Babylon rule.
2:40	55	30 B.C.E.	4 th kingdom-Rome-iron-like now rules world.

2:41-43	57	1763-1776 C.E.	Britain empire begins & 1916 Anglo-American- 7 th World Power begins.
2:43	59	1914 C.E. >>	Image's feet & toes of iron w/clay reached.
2:44	10	1914 C.E. >>	God's kingdom government established.
2:44	61	October, 1914 C.E.	Birth of God's kingdom takes place "in the days of those kings."
2:44	62	1914 C.E. >>	God's heavenly kingdom stands "to time indefinite."
2:44	84	1914 C.E.	God shows Nebuchadnezzar – the Kingdom of God alone is eternal, standing "to times indefinite."
2:44	179	Armageddon C.E.	Anglo-American World Empire will be broken by superhuman power at Armageddon.
2:44	285	Armageddon C.E.	All earthly kings are to be removed by God's Kingdom and this happens to King of North.
2:44	317	Armageddon C.E.	The final destruction of all human kingdoms by God's Messianic Kingdom.
2:44-45	60	606/605 B.C.E.> 1914 C.E.	Image of all kingdoms destroyed and God himself revealed it and interpretation of it is trustworthy.
2:46-49	61	606/605 B.C.E.	Nebuchadnezzar recognizes God's interpretations and appoints Daniel & 3 companions to positions of great responsibility.
2:47	75	a. 605 B.C.E.	Nebuchadnezzar soon forgot that God is the Revealer of Secrets-threatens 3 companions.
2:47, 48	311	a. 605 B.C.E.	Daniel made prefect over all wise men
2:48, 49	92	a. 605 B.C.E.	3 Hebrews share in administering Babylonian's district affairs.
2:49	66	a. 605 B.C.E.	The king used 3 Hebrews in responsible positions in his kingdom.
3	44	a. 605 B.C.E.	Strong faith of Hananiah, Mishael, Azariah of king's golden image is dramatically illustrated in this chapter.
3:1	72	c. 603 B.C.E.	Image to strengthen solidarity of ruling class.
3:1-6	19	c. 603 B.C.E.	Attempt to involve in nationalistic and religious practices.
3:1-7	8	c. 603 B.C.E.	Nebuchadnezzar was zealous devotee of Marduk
3:2-6	72	c. 603 B.C.E.	"A gratifying demonstration of the power of Nebuchadnezzar's empire."
3:6	21	c. 603 B.C.E.	Daniel's 3 companions thrown into a fiery furnace.
3:7	74	c. 603 B.C.E.	3 Hebrews did not bow- remained standing.
3:8-12	74	c. 603	King educated 3 Hebrews. Changed their names- but not

		B.C.E.	their worship.
3:10, 11, 29	22	c. 603 B.C.E.	In Babylon the king was the law.
3:13, 14	75	c. 603 B.C.E.	King speaks in shocked disbelief.
3:15	75	c.603 B.C.E.	Nebuchadnezzar gives 3 another chance.
3:16-18	77	c. 603 B.C.E.	Nebuchadnezzar challenges Jehovah.
3:19-22	77	c. 603 B.C.E.	King commands heat up furnace 7 times and henchmen were killed as 3 cast into fire.
3:23-25	79	c. 603 B.C.E.	In fire now sees 4 men- one "a son of the gods."
3:26, 27	79	c. 603 B.C.E.	King & all seeing this were stunned.
3:28-30	79	c. 603 B.C.E.	King acknowledged Jehovah is the Most High God!
3:30	92	a. 603 B.C.E.	Daniel & 3 companions share in administering that district's affairs.
4:1-3	82	a. 592 B.C.E.	After Nebuchadnezzar acting like a beast, he sent a remarkable report throughout empire.
4:2, 37	93	a. 592 B.C.E.	"Signs and wonders" Jehovah performed to restored King Nebuchadnezzar.
4:4, 5	84	a. 600 B.C.E.	What "signs and wonders" did the Most High God perform- now King relates.
4:8	36	a. 600 B.C.E.	Daniel's name changed to Belteshazzar- "according to name of his (king's) god."
4:10-12	85	a. 600 B.C.E.	King's frightening dream- An immense tree.
4:13-15	86	a. 600 B.C.E.	"Watcher" chops down tree- rootstock left.
4:16, 17	86	a. 600 B.C.E.	How does all this relate to rulership- Nebuchadnezzar wanted to know.
4:16, 23, 25, 32	95	a. 600 B.C.E.	7 times = 7 years; times=years; various translations.
4:16, 25	142	a. 600 B.C.E.	Nebuchadnezzar's "seven times" of madness amount to seven years.
4:16, 25	301	a. 600 B.C.E.	Seven times = 2,520 years- began Oct. 607 B.C.E. end Oct. 19140 C.E.
4:17	8	a. 600 B.C.E.	Jehovah God magnified as the Most High and as Ruler in "the kingdom of mankind."
4:17	87	a. 600 B.C.E.	Great tree symbolizes Jehovah's universal sovereignty, particularly in its relationship to the earth.
4:17	97	a. 600 B.C.E.; but begins 607 B.C.E.>>	7 times began w/desolation of Judah and Jerusalem, Tishri 15 (Oct.4/5), 607 B.C.E. & ended Oct. 4/5, 1914 C.E. Jesus Christ enthroned as the Messianic King.
4:17, 25	113	a. 600 B.C.E.	Jehovah alone has the right to set up a ruler over mankind.

4:18-22	87	a. 600 B.C.E.	Daniel astonished- urged by king to deliver dream's meaning.
4:23, 24	88	a. 600 B.C.E.	Daniel was courageous to give king this powerful message.
4:25	88	a. 600 B.C.E.	Nebuchadnezzar's court officials would 'drive him away from men.'
4:26	88	a. 600 B.C.E.	Nebuchadnezzar would be toppled from world rulership- but only for a time.
4:27	89	a. 600 B.C.E.	Nebuchadnezzar should turn away from sinful course of oppression and pride.
4:28-30	89	a. 599 B.C.E.	Nebuchadnezzar still proud, boasted about Babylon's greatness.
4:30	20	a. 599 B.C.E.	Daniel records Nebuchadnezzar's boastful attitude.
4:30-36	67	a. 599 B.C.E.	Nebuchadnezzar proud of restoring Babylon-hanging gardens-one of 7 World's wonders -boasting-insanity now struck him.
4:31, 32	90	a. 599 B.C.E.	Nebuchadnezzar was humiliated.
4:33	90	a. 599 B.C.E.	King's hair long like "eagle's feathers and his nails like birds' claws"—longer than 7 weeks.
4:33	95	a. 599 B.C.E.	Nebuchadnezzar's madness begins.
4:34, 35	93	a. 592 B.C.E.	Nebuchadnezzar did realize the Most High is Sovereign Ruler in the kingdom of mankind.
4:36	93	a. 592 B.C.E.	Nebuchadnezzar returned to his throne.
4:37	100	a. 592 B.C.E.	Nebuchadnezzar learned that Jehovah is the Supreme God able to humiliate any king.
5	22	539 B.C.E.	Thrilling account of Belshazzar's feast.
5	112	539 B.C.E.	Inspired account-Daniel 5-is meaning for us.
5:1	100	Oct 5/6 539 B.C.E.	Huge feast for thousand of grandees and King Belshazzar drank & drank.
5:1, 11, 18, 22	15	Oct 5/6 539 B.C.E.	Critics disputed Belshazzar as king; 1854 clay tablets found naming Nabonidus with prayer for eldest son- Belshazzar of Daniel book. (See picture p. 22).
5:1, 2, 4	22	Oct 5/6 539 B.C.E.	Lighthearted eating but plenty of wine drinking.
5:1-4	33	Oct 5/6 539 B.C.E.	Sacred utensils of Jehovah's house used for drinking king's wine were stored in temple of Marduk at Babylon.
5:2	101	Oct 5/6 539 B.C.E.	Belshazzar exalts his false gods above Jehovah; using Jerusalem's temple worship vessels.
5:3 (ftn)	23	Oct 5/6 539 B.C.E.	Babylonish women were present and dancing at this feast-custom of Jews in LXX omit women there.
5:3, 23	23	Oct 5/6 539 B.C.E.	Archaeology supports Babylon's feasting with women (wives) present.

5:3, 4	101	Oct 5/6 539 B.C.E.	Babylonians held Jews in contempt; drank wine from Jews' sacred temple vessels; exalts his false gods above Jehovah.
5:5	102	Oct 5/6 539 B.C.E.	An awesome sight- fingers of man's hand writes on the plaster wall a cryptic message.
5:6	102	Oct 5/6 539 B.C.E.	Proud king frightened-knees knocking each other.
5:7	17	Oct 5/6 539 B.C.E.	Belshazzar, offers 3 rd ruler in kingdom to decipher handwriting on wall.
5:7	104	Oct 5/6 539 B.C.E.	3 rd ruler in kingdom preceded by Nabonidus; Belshazzar-king desperate to interpret words on wall
5:8	105	Oct 5/6 539 B.C.E.	Babylon's wise men failed miserably to interpret words- perhaps words have similar or different meanings.
5:9	105	Oct 5/6 539 B.C.E.	Belshazzar became more frightful-his wise men exposed as charlatans; religionists there unable to have trust in.
5:10-12	106	Oct 5/6 539 B.C.E.	The queen remembers Daniel as man of insight; Belshazzar had forgot him-Daniel in his 90's.
5:13-16	106	Oct 5/6 539 B.C.E.	Daniel raised his eyes to handwriting on wall and holy spirit enable to discern meaning-a harsh judgment to vain king coming.
5:17	107	Oct 5/6 B.C.E.	Daniel courageously rejects presents and offers to read the writing.
5:18-21	107	Oct 5/6 539 B.C.E.	Daniel recognizes Nebuchadnezzar's greatness was by Jehovah's permission, humiliated, forced to learn "the Most High God is Ruler in the kingdom of mankind." They remembered Nebuchadnezzar.
5:20	92	599 B.C.E.	Nebuchadnezzar brought down from the throne of kingdom when Jehovah struck him with madness.
5:21	113	Oct 5/6 539 B.C.E.>>191 9 C.E.	Handwriting on the wall today-but not for "Babylon the Great" alone. Jehovah has right to set up a ruler over mankind.
5:22, 23	107	Oct 5/6 539 B.C.E.>> Today in our time	Belshazzar's wrongful pride; insolence against Jehovah. His false gods were nothing, Jehovah is the God "in whose hands your breath is."
5:23 (ftn)	23	Oct 5/6 539 B.C.E.	Babylon's women present at feast.
5:24, 25	108	Oct 5/6 539 B.C.E.	Daniel reads and interprets words on the wall- - ME'NE, ME'NE, TE'KEL, PAR'SIN.
5:24-28, 30, 31	181	Oct 5/6 539 B.C.E.	Daniel's earlier prediction came to pass; Babylonian empire was no more-Darius the Mede conquered it this night.
5:26	108	Oct 5/6 539 B.C.E.	Under Jehovah's Holy Spirit Daniel interprets word- "ME'NE = numbered, days of Babylon days now numbered. ME'NE written twice-Nabonidus and Belshazzar's kingdom comes to end.
5:27	109	Oct 5/6 539	TE'KEL written once-may indicate primarily Belshazzar for

		B.C.E.	gross disrespect for Jehovah; "weighed in the balances and have been found deficient."
5:28	109	Oct 5/6 539 B.C.E.	PAR'SIN -singular form=PE'RES address one king = meaning "divisions" and "Persians" -kingdom divided and given to Medes and Persians.
5:29	110	Oct 5/6 539 B.C.E.	King had Daniel clothed with purple, golden necklace, and 3 rd in kingdom- but no softening of final prediction.
5:29	311	Oct 5/6 539 B.C.E.	Daniel spoke to dignitaries respectfully and skillfully. Jehovah enabled Daniel to explain secrets; prophet gained great prominence.
5:30	51	624-539 B.C.E.	Nebuchadnezzar reigns 43 years and Nabonidus w/Belshazzar reign 43 more years.
5:30, 31	52	Oct 5/6 539 B.C.E.	Darius (62 years old) the Mede became 1 st ruler of city of Babylon with Cyrus.
5:30, 31	111	Oct 5/6 539 B.C.E.	King Belshazzar was killed Darius receives kingdom being 62 years old.
5:31	17	Oct 5/6 539 B.C.E.	Daniel reports Darius the Mede began to rule after Babylon was overtaken.
6:1	18	a. Oct 5/6 539 B.C.E.	Darius appoints 120 satraps (subgovernors) over Babylon-Daniel reports.
6:1	115	a. Oct 5/6 539 B.C.E.	Darius appoints his relatives over Babylon as satrap-vassal king; protector of the kingdom.
6:2, 3	116	a. Oct 5/6 539 B.C.E.	Daniel appointed one of three high officials to oversee the satraps! Possibly king wanting him to become Prime Minister.
6:4	124	a. 538 B.C.E.	Daniel was trustworthy.
6:4	186	a. 538 B.C.E.	Daniel's enemies could find no fault with him.
6:4, 5	117	a. 538 B.C.E.	No fault in Daniel, but some officials hatched a devious plot against him.
6:6, 7	117	a. 538 B.C.E.	High officials bring edict to King-anyone who petitions any god or man for 30 days should be thrown in lions' pit.
6:7-9	21	a. 538 B.C.E.	Daniel thrown in lions pit-refusing to obey Persian law that violated his conscience.
6:8	118	a. 538 B.C.E.	Daniel's visitors urged king to sign law that could not be changed for Medes and Persians.
6:9	119	a. 538 B.C.E.	Without thinking King signed decree and death warrant of most trusted Daniel.
6:10, 11	119	a. 538 B.C.E.	Daniel began praying to God "as he had been regularly"- Satraps came in and saw him—now accuse him before king.
6:10, 11	186	a. 538 B.C.E.	Even Daniel's life imperiled, he continued to pray three times a day to Jehovah.
6:12, 13	120	a 538 B.C.E.	Daniel's enemies slyly refer him to king—"of the exiles of Judah."
6:12-16	22	a. 538	Darius could not change the law of Medes and Persians-

		B.C.E.	even those he enacted.
6:14, 15	120	a. 538 B.C.E.	Darius spent all day striving to deliver Daniel
6:16, 17	122	a. 538 B.C.E.	Daniel thrown in lions pit-king sealed it with his signet ring.
6:16-24 (ftn)	25	From Rome, c. 61 C.E.	Apostle Paul's inspired list of faithful ones in Heb. 11, alludes to events recorded in Daniel.
6:18-20	122	a. 538 B.C.E.	Darius could not sleep—at dawn goes to lion's pit-Daniel answers him.
6:21, 22	123	a. 538 B.C.E.	Daniel's God had shut the mouths of the lions.
6:21-27	212	a. 538 B.C.E.	Darius decreed all his subjects should fear Daniel's God.
6:23	123	a. 538 B.C.E.	Darius aware that "all high officials" recommended passing edict were now devious men.
6:24	123	a. 538 B.C.E.	King brings all who falsely accused Daniel and has them thrown in lions' pit.
6:25-27	124	a. 538 B.C.E.	Here is Darius' decree all should fear Daniel's God.
7 (twice)	131	c. 607 B.C.E.	Commentators agree that Daniel Chapters 2 and 7 refer to succession of Gentile governments.
7 (ftn)	286	1918-1919 C.E.	Extraordinary experiences were to befall a small defenseless group of people in our day.
7:1, 15	129	c. 554 B.C.E.	Daniel now has a dream that frightens him.
7:2-8	129	c. 554.B.C.E.	Daniel sees 4 huge beasts coming out of the sea.
7:3	130	c. 554 B.C.E.	4 huge beasts coming out of the sea.
7:3-8, 17, 25	139	c. 554 B.C.E.	1 st Beast=Babylonia-607 B.C.E.; 2 nd Beast=Medo-Persia - 539 B.C.E.; 3 rd Beast=Greece-331 B.C.E.; 4 th Beast=Rome-30 B.C.E.
7:4	131	c. 554 B.C.E.	Beast number 1=pictures same rulership as the head of gold of the immense image-Babylonian World Power-607-539 B.C.E.
7:4, 17	167	c. 554 B.C.E.	Babylon world power unable to stand before 'ram' of this new vision- it fell 539 B.C.E.
7:5	132	c. 554 B.C.E.	2 nd Beast like a bear-the line of Medo-Persian rulers-starting with Darius the Mede and Cyrus the Great until Darius III-rule from -539-331 B.C.E.
7:6	134	c. 554 B.C.E	3 rd Beast like a leopard=symbolizes Macedonian Greek, Alexander the Great-4 wings, later his 4 generals as kingdom divided 4 ways.
7:7	135	c. 554 B.C.E.	4 th Beast fearsome-Rome 30 B.C.E.
7:7, 19, 23	136	c. 554 B.C.E.	4 th Beast-"different from all the other kingdoms"= continues to grow-30 B.C.E.-until time of the end-Anglo-

			American empire.
7:8	137	c. 554 B.C.E.	4 th Beast to have further growth.
7:8, 11, 20	141	c. 554 B.C.E.	4 th Beast grows (1783 C.E.-recognize 13 American colonies) ==Anglo-American Dual Power.
7:9, 10	144	c. 554 B.C.E.	Ancient of Days is Jehovah God holding court on all four symbolic beasts.
7:9-14	129	c. 554 B.C.E.	Daniel's vision is heavenward; takes rulership from beasts & destroys 4 th Beast.
7:11, 12	144	c. 565 B.C.E.	Jehovah sits in judgment; court at hand for beastly governments killed.
7:13	145	c. 554 B.C.E.>> 1914 C.E.	Daniel sees "Son of man"- Christ Jesus, resurrected and glorified to begin his kingdom rule at appointed time.
7:13, 14, 18, 21, 22, 25-27	286	c. 554 B.C.E. 1914 C.E.	"The holy ones" identified as the corulers with Christ Jesus in his Messianic Kingdom.
7:13, 14, 22	10	c. 554 B.C.E.>> 1914 C.E.	Kingdom of God in hands of His appointed King and associate "holy ones." Government that endures forever.
7:14	146	c. 554 B.C.E. >> 1914 C.E.	Messianic Kingdom established in heaven in 1914 C.E. Jesus Christ is David's rightful heir.
7:15-28	130	c. 554 B.C.E.>> Forward to our day	Daniel frightened by these visions, seeks angelic "reliable information on this"- outlining future events reaching into our day.
7:17	130	c. 554 B.C.E.	4 beasts identified as four kings or world powers.
7:18, 22, 27	146	c. 554 B.C.E.	"The holy ones" of the Supreme One will receive the kingdom," said the angel.
7:19, 20, 24	135	c. 554 B.C.E.	"Extraordinarily fearsome" beast with ten horns means decline of Rome and broken up in many kingdoms.
7:21	141	c. 554 B.C.E.>>191 4 C.E. >>	The small horn persecutes the holy ones 3 ½ times beginning in 1914 C.E. and ending in 1918 C.E.
7:22	317	c. 554 B.C.E.>>191 4C.E.>>	"The holy ones of the Supreme One" survived persecution during "time of the end" and until all human kingdoms gone.
7:23	140	c. 554 B.C.E.>>176 3>>	British Empire 'devoured all the earth' at one time this empire embraced 1/4 th of earth's land surface and population.
7:24	137	c. 554 B.C.E.	Roman General Julius Caesar invaded Britannia in 55 B.C.E. & later Britain became a world power defeating 10 kings.
7:24 (twice)	140	c. 554 B.C.E.>>176 3 C.E.>1815	Britain's supremacy crushing Napoleon in 1815 C.E. and 3 kings: Spain, Netherlands, France- "small horn" became a world power.

		C.E.	
7:25	141	c. 554 B.C.E.>>191 4 C.E.	"The holy ones" are Jesus' spirit-anointed followers on earth persecuted by the "small horn"- the Anglo-American World Power.
7:25	275	c. 554 B.C.E.>>c. 1919 C.E.	The period of time or end in the 'time of the end' when God's people were refined during the assault of the king of the north.
7:25	295	c. 554 B.C.E.>>191 4 C.E.	Beginning of the 'time of the end' this is similar to prophecies in Dan. 9 and Dan. 12:7. (See W. 8-1-94, p.31 Quest. from Readers).
7:25	301	c. 554 B.C.E.>>191 4 C.E.>>	Covers period from December 1914 to June 1918- Anointed Christians harassed three and half times=1,260 days. (See page 296).
7:25 (ftn)	177	c. 554 B.C.E.>>191 4 C.E.	This was associated with the first World War. (ftn.).
7:26	145	c. 554 B.C.E.	The Great Judge, Jehovah God, by decree will see that the horn that blasphemed God and harassed his anointed will come to its end as the Roman Empire.
7:27	148	c. 554 B.C.E.>>191 4 C.E.	Rulership of the Son of Man and his resurrected "holy ones" in the kingdom is an everlasting one and mankind will experience blessings under that Kingdom.
7:28	148	c. 554 B.C.E.>>191 4 C.E.>>>	We now understand the fulfillment of what Daniel saw and live in the time of God's Kingdom-being strengthened by the prophecy that Jehovah's Messianic King will rule the world.
8:1	165	c. 549 B.C.E.	Jehovah sends Daniel a vision revealing certain details of the restoration of true worship.
8:2	166	c. 549 B.C.E.	Whether Daniel was in Shushan (Susa) or only in a visionary way is not stated.
8:2, 15, 16, (ftn)	203	c. 549 B.C.E.	This unnamed angel works closely with Gabriel and Michael. (ftn.).
8:3a	166	c. 549 B.C.E.>>539 -331 B.C.E.	The ram stands for the kings of Media and Persia.
8:3b	166	c. 549 B.C.E.>>539 B.C.E.-331 B.C.E.	The taller horn came up later pictures the Persians; the other horn pictures the Medes.
8:4	167	c. 549 B.C.E.>> 539-331 B.C.E.	The ram-Medo-Persian Empire; Cyrus the Great>King Cambyses II>Persian King Darius Invaded Thrace in 513 B.C.E. Conquered Thrace in 508 B.C.E. Darius successor Xerxes I known as (Ahasueurus) died in 475 B.C.E.; last king-Darius III known as Codommanus 336 B.C.E.
8:5-7	168	c. 549 B.C.E.>>334 B.C.E.	The hairy he-goat stands for the first great king-Alexander the Great of Greece-became king in Macedonia-336 B.C.E.

8:8	169	c. 549 B.C.E.>>323 - June 13 he died	The great horn was broken as soon as he started-Alexander began 334 B.C.E. died June 13, 323 B.C.E. in Babylon.
8:9	173	c. 549 B.C.E.>>194 8 C.E.	The Decoration=the earthly condition of God's people who serve during the 7 th World Power. Britain captured Jerusalem Dec 9, 1917; League of Nations assigns it to Britain, 1920; until May 14, 1948.
8:9-12	170	c. 549 B.C.E.>>more than 2,200 yrs in future	Alexander's empire is mighty; but he dies and his kingdom broken in 4 parts; however mainly passes to these 4; then a king fierce will stand up.
8:10, 24	175	c. 549 B.C.E.>>down to time of the end	The small horn is the Anglo-American World Power-the army of the heavens and the stars are the "holy ones" on earth of God's people made up of 144,000.
8:11	298	c. 549 B.C.E.>>1918 C.E.	The "constant feature"- "fruit of lips" was removed for a time during end of World War I and again in World War II for 2,300 days by the Anglo-American World Power and by the Nazi "arms."
8:11, 12	176	c. 549 B.C.E.>>1918>1946	Jehovah Witnesses persecuted by Nazis, Fascists, mob violence in USA-opposed God by fighting his earthly servants.
8:11, 14	298	c. 549 B.C.E.>>1918 & 1939-1946 C.E.	During both world wars, Jehovah's people were severely persecuted in the realms of the "king of north and king of south."
8:11, 25	176	c. 549 B.C.E.>>1939-1946 C.E.	"The holy ones " were persecuted during World War II & it stood up "against the Prince of princes"=is to Jehovah God.
8:13	175	c. 549 B.C.E.>>1939-1946 C.E.	The earthly representatives of the "heavenly Jerusalem"—the citylike Kingdom of God—and its temple arrangements suffered intense persecution.
8:13, 14	177 & 178	c. 549 B.C.E.>>1938-1944 C.E.	The 2,300 days began as the Anglo-American World Power was "fierce in countenance." Began June 1 or 15, 1938-to Oct 8 or 22, 1944.
8:14	301	c. 549 B.C.E.>>1938-1944 C.E.	2,300 evenings and mornings began June 1 or 15, 1938 until Oct 8 or 22, 1944-"Great Crowd" emerges, multiply.
8:15-17	185	c. 549 B.C.E.	Angel Gabriel sent to give Daniel insight.
8:16, 17, 19, 27	165	c. 549 B.C.E.>>"time of the end"	Daniel was to see what will come to pass in the final part of the days.
8:19	171	c. 549 B.C.E.>>	General Cassander king over Macedonia, Greece. Later this taken over by General Lysimachus, king of Thrace

		a. 309 B.C.E.	and Asia Minor. These western sectors were conquered by Rome - 30 B.C.E.
8:20	166	c. 549 B.C.E.>>539 -334 B.C.E.	The ram with two horns=the kings of Media and Persia.
8:21	169	c. 549 B.C.E.>>336 B.C.E.	Hairy he-goat stands for king of Greece now rises and Darius III last king of the Persian Empire crowned.
8:22	170	c. 549 B.C.E.>>323 B.C.E.	Alexander the Great of Greece dies June 13, 323 B.C.E. in Babylon.
8:23-25	171	c. 549 B.C.E.>>176 3 C.E.>>	This king "fierce" is Britain Empire and when the 13 American colonies broke away; later rejoined in 20 th Century—the 7 th World Power came to be.
8:25	179	c. 549 B.C.E.>>20 th Century	The Anglo-American World Power still holds its position; but soon the 7 th World Power will be broken not by human hands at Armageddon.
8:25	285	c. 549 B.C.E.>>all the way to Armageddon	The final kings of north and south come to their ends at the battle of Armageddon by Jehovah's mighty power.
9	295	539 B.C.E.>>	Daniel realized that the 70 year desolation of Jehovah's people as stated by Jeremiah would soon be released from Babylon by the Medes and Persians.
9:1, 2	181	539 B.C.E.	Daniel realized freedom was near by the number of the years which Jehovah had given to Jeremiah—at Jer. 25:11.
9:2	19	539 B.C.E.	Daniel's book no forgery—he had book of Jeremiah—no contradiction.
9:2	200	539 B.C.E.	Daniel now knows that rebuilding of temple in Jerusalem was soon to be brought about.
9:2	309	539 B.C.E.	Daniel "by the books" knew that the desolation of 70 years was soon to be over as he had books of Jeremiah, possible Moses', David, Solomon, Isaiah.
9:3, 21, 22	201	539 B.C.E.	Daniel although perplexed sought out Jehovah in prayer to see end of 70 years desolation.
9:3, 4	182	539 B.C.E.	Daniel had a proper heart condition—prayed to Jehovah for God's merciful deliverance.
9:4-19	310	539 B.C.E.	Daniel's heart was burdened with grief over Israel's rebellious course, he poured out his feelings to Jehovah.
9:5-11	183	539 B.C.E.	Daniel drew attention to God's mercy and lovingkindness, acknowledging the Jews rebellion & God's rightly turned them aside.
9:7, 14, 16	186	539 B.C.E.	Daniel persisted in prayer and knew how to approach Jehovah properly to have his prayers answered.
9:12-14	183	539 B.C.E.	Daniel acknowledges the rightness of God's actions.
9:15	184	539 B.C.E.	Daniel readily confesses the Jews' exile was justly

			deserved.
9:17-19	184	539 B.C.E.	Daniel's fervent prayer continues and of the 19 times the name Jehovah is found in the book of Daniel—18 times are in this prayer.
9:20, 21	310	539 B.C.E.	Daniel's heart burdened with grief over Israel's rebellious course, he poured out his feelings to Jehovah.
9:20-23	185	539 B.C.E.	While Daniel prays, the angel Gabriel appears to make a report because you are someone desirable.
9:23	7	539 B.C.E.	Jehovah had great affection for Daniel; especially precious in God's sight.
9:24	187	539 B.C.E. >> a. 455 B.C.E.	Each week of this prophecy is taken to mean 7 years. See the Tanakh on Da 9:24="seventy weeks of years."
9:24, 25	186	539 B.C.E. >> a. 455 B.C.E.	Daniel is assured Jerusalem be rebuilt and worship would be restored at a new temple; also "Messiah the Leader" would appear within 70 weeks.
9:24-27	53	539 B.C.E. >> 475 B.C.E.—455 B.C.E.	Artaxerxes I succeeded his father Ahasuerus (Xerxes I in 475 B.C.E.)—his 20 th year is 455 B.C.E. He commissioned Nehemiah to be governor of Judah and rebuild Jerusalem's walls.
9:24-27	200	539 B.C.E.	Daniel knew rebuilding the temple and Jerusalem's wall, restoring of true worship would precede the arrival of the Messiah from the prophecy of "seventy weeks."
9:24-27	301	539 B.C.E. >>	Takes us a period of 490 years (70 weeks. of years) beginning in 455 B.C.E. to 36 C.E.—Messiah's coming and his earthly ministry.
9:25	191	539 B.C.E.	The first phase of rebuilding Jerusalem's walls ended in 406 B.C.E. that is 7 weeks=49 years from 455 B.C.E.
9:25, 26	28	539 B.C.E. >> 69 wks=483 yrs beginning 455 B.C.E. ending Oct. 29 C.E.	Jesus became the Messiah at his baptism, Oct 29 C.E. further authenticating the prophecy of Daniel at 9:24-27, especially vss. 25, 26.
9:26a, 27a	192	539 B.C.E. >> 29 C.E.—33 ½ C.E.	Events of the "seventy weeks" are: Terminate transgression; finish off sin; make atonement for error; bring in righteousness for time indefinite; imprint a seal upon vision & prophet; anoint the Holy of Holies; keep the covenant (Abrahamic) in force; and at the ½ of the week cause sacrifice and gift offering to cease.
9:26b-27b	196	539	Gabriel now shows what will happen to Jerusalem,

		B.C.E.>>a. 70 wks of years pass=36 C.E.	destruction after being rebuilt following end of 70 weeks of years in 36 C.E.
9:27	267	539 B.C.E.>>a. 36 C.E. –66 C.E.	Jesus had spoken “the disgusting thing” to come. In the 1 st century is proved to be the Roman Army that came to Jerusalem in 66 C.E. to put down rebellion.
10:1	198	536/535 B.C.E.	Daniel nearly 100 years old blessed to see his people return to their homeland in 537 B.C.E.
10:2, 3	201	a. 537 B.C.E.	Daniel discouraged hearing delay in rebuilding the temple and devastated state of Jerusalem.
10:4	201	a. 536/535 B.C.E.	Daniel fasted 21 days, included the Passover and following 7 days of unleavened bread.
10:4	294	536/535 B.C.E.	Daniel received these angelic messages on the bank of “the great river” Hiddekel, also known as the Tigris.
10:4, 5	202	536/535 B.C.E.	The Tigris (Tigris) one of the rivers of Garden of Eden and Euphrates in Mesopotamia, saw his vision while still in Babylonia not in the city of Babylon.
10:6	202	536/535 B.C.E.	He saw no ordinary man and the vision was brilliant.
10:7, 8	202	536/535 B.C.E.	The sight was so overwhelming to Daniel and men with him did not see the vision; they went running and hiding.
10:9-11	205	536/535 B.C.E.	The angel encourages Daniel with these words—helping and consoling words were to Daniel.
10:11, 19	314	536/535 B.C.E.	Angel twice called Daniel a “very desirable man.” Jehovah would forgive Daniel’s sin and Daniel could go to rest satisfied.
10:12-14	206	536/535 B.C.E.	Angel came to strengthen Daniel; explained that prince of Royal Persia delayed him 21 days and Michael, one of the foremost princes helped him to continue to come to Daniel for this message of what is come in the final part of the days.
10:12-14	212	536/535 B.C.E.	God’s angel stood as a supporter to Michael while Michael contended with the demon prince of Medo- Persia.
10:13 (ftn)	203	536/535 B.C.E.	This unnamed angel must enjoy the privilege of working closely with Gabriel and Michael. (ftn.).
10:13, 20	204	536/535 B.C.E.	The angel said he would have to fight again the prince of the royal realm of Persia and probably “the prince of Greece.”
10:13, 21	177	536/535 B.C.E.	The book of Daniel mentions other angelic princes—for example, Michael. God is the Chief Prince of all such princes.
10:15, 16a	206	536/535 B.C.E.	This message had an adverse effect on Daniel due to the intriguing message.
10:16b, 17	208	536/535	Daniel was strengthened when the angel touched his lips

		B.C.E.	and power of speech was restored.
10:18, 19	208	536/535 B.C.E.	Daniel was not complaining but strengthened and now ready for another challenging assignment.
10:20	293	536/535 B.C.E.	The angel now concludes with heartwarming words found at Dan. 12:4.
10:20, 21	209	536/535 B.C.E.	How loving and considerate of Jehovah. He always deals with his servants according to their potential and limitations.
10:21	204	536/535 B.C.E.	As Michael is referred to as "the great prince who is standing in behalf of sons of [Daniel's] people" this points to the angel assigned by Jehovah to lead the Israelites through the wilderness.
11	211	Written 536/535 B.C.E. Deals w/539/538 B.C.E.	Two rival kings are locked in all-out struggle for supremacy. Struggle begins with Darius the Mede although he was now dead when message comes to Daniel.
11	217	a. 536 B.C.E.	Seleucus I Nicator took over Alexander's Greek part of Empire in 301 B.C.E. of Syria and became King of the North.
11	281	a. 536 B.C.E.	When the King of the North embarks on his final campaign, the fulfillment of prophecy will be clearly discerned by all.
11	284	a. 536 B.C.E.	The prophecy of Daniel chapter 11 does not foretell the names of the political entities that occupy the positions of the King of the North and King of the South at various times. Only as revealed we know them.
11:1	212	a. 536/535 B.C.E. Begins 539 B.C.E.	Darius was no longer living, but the angel referred to his reign as the starting point of the prophetic message.
11:1-19	229	536/535 B.C.E.>37 B.C.E.>>	See the first part of the thrilling prophecy being fulfilled- some 500 years later.
11:1-19 (quest)	229	See just above	See just above.
11:2	212	536/535 B.C.E.	The first three kings were Cyrus the Great, Cambyses II, Darius I (Hystaspes), Bardiya (or perhaps pretender Gaumata) ruled only 7 months. Darius I ruled in 490 B.C.E. routed by Greeks at Marathon- died 436 B.C.E.- - 4 th king Xerxes I, he was Ahasuerus who married Esther.
11:2-4, 7, 20, 21	289	536/535 B.C.E.	"Standing up" often refers to the action of a king, such as taking up royal power- Alexander the Great stood up 336 B.C.E. at nearly 33 years old died in Babylon 323 B.C.E. later his kingdom divided into 4 kingdoms.

11:3	214	536/535 B.C.E.>>336 B.C.E.	"Mighty king"- Alexander the Great stood up. He was 20 years old. (His father Philip II) he then scattered the troops of Darius III.
11:4	214	536/535 B.C.E.>>323 B.C.E.	Alexander the Great was not quite 33 years old when sudden illness took his life in Babylon, 323 B.C.E.
11:5	218	536/535 B.C.E.>>320 B.C.E.	The start of the dramatic conflict of "the Kings of the North and the South" refers to Kings North and South of Daniel's people, freed from Babylonian captivity. From 320 B.C.E. the Jews under Ptolemy I, King of the South, of Egypt until 198 B.C.E.; and Seleucus I Nicator Syrian King of the North-301 B.C.E.
11:5	228	536/535 B.C.E.>>	Seleucus I Nicator-301 B.C.E.(King of North); Ptolemy I, (King of South); 320-305 B.C.E.
11:5	284	536/535 B.C.E.>>	See Chart on this page—Daniel 11:5-45 for the Kings of North and South listing.
11:5-19	228	539/538 B.C.E.>>	See Chart on this page for listing of Kings of North and South 320 BC.E.—Dec. 25, 164 B.C.E. (See Dan. 11:5-19).
11:6	219	536/535 B.C.E.>>301 B.C.E.—246 B.C.E.	Antiochus II (son of Antiochus I) king of north married to Laodice had son—Seleucus II. Ptolemy II (son of Ptolemy I) King of South had a daughter named Bernice. Antiochus II divorced his wife Laodice and married Bernice "an equitable agreement"—Ptolemy II died 246 B.C.E. Antiochus rejected Bernice; remarried Laodice—she poisoned Antiochus II—Bernice & son killed—Seleucus II now king.
11:6	229	536/535 B.C.E.>>	See just above.
11:6	284	536/535 B.C.E.>>	See Chart on this page—Antiochus II and wife Laodice.
11:7	220	536/535 B.C.E.>>	Bernice's brother –King of South—Pharaoh Ptolemy III marched against Babylonia and on into India.
11:7-9	228	536/535 B.C.E.>>	See Chart on this page Seleucus II King of the North dies 242 B.C.E.; Ptolemy III King of the South.
11:7-9	229	536/535 B.C.E.>>	See Chart on page 229 and just above.
11:7-9	284	536/535 B.C.E.>>	See Chart on page 284 and just above.
11:8	220	536/535 B.C.E.>>	Persian King Cambyses c. 440 B.C.E. conquered Egypt and carried home Egyptian gods—Ptolemy conquers Susa recovers these gods and back to Egypt.
11:9	221	536/535 B.C.E.>>	Syrian King Seleucus II strikes back—loses battle in Egypt—returns to Antioch c. 242 B.C.E. Son Seleucus III succeeds the kingship.
11:10	221	536/535 B.C.E.>>	Assassination ends reign of Seleucus III, less than 3 years—Antiochus III succeeds the kingship—attacks

			Ptolemy IV routs King of South by spring of 217 B.C.E.
11:10-12	228	536/535 B.C.E.>>	See just above and chart on page 228.
11:10-12	229	536/535 B.C.E.>>	See chart on page 228—Antiochus III and Ptolemy IV.
11:10-12	284	536/535 B.C.E.>>	See chart on page 284 and just above.
11:11	222	536/535 B.C.E.>>	Ptolemy IV (King of South) moves northward against Antiochus III (King of north) loses battle at coastal city of Raphia near Egypt's border.
11:12	222	536/535 B.C.E.>>	Ptolemy IV, king of South, "carried away" 10,000 infantry & 300 Syrian cavalry and 4,000 prisoners. Antiochus III kept seaport Seleucia—lost Phoenicia and Coele-Syria. Ptolemy IV 'became exalted' against Jehovah—turned a life of debauchery and 5 year old son, Ptolemy V became king.
11:13	223	536/535 B.C.E.>>	Antiochus III came to be called the Great. He set out with "a crowd..." to recover from Egypt territories and joined forces with Macedonian King Philip V 16 years after battle at Raphia.
11:13-16	229	536/535 B.C.E.>>	See chart on page 228.
11:13-19	228	536/535 B.C.E.>>	Antiochus III—198 B.C.E. down to 164 B.C.E.—see Chart on page 228.
11:13-19	284	536/535 B.C.E.>>	See Chart on page 284. "Note—'Rosetta Stone' commemorates Ptolemy V 1 st Coronation Anniversary as king-196 C.E."
11:14a	223	536/535 B.C.E.>>	Young king Ptolemy V faces Antiochus III forces and his guardian Agathocles dealt arrogantly with the Egyptians, many revolted.
11:14b	224	536/535 B.C.E.>>	See just above how some revolted, even Jews became 'sons of robbers'.
11:14, 15	256	536/535 B.C.E.>>	As 19 th century nears end, German Empire (King of the North) and Britain (King of the South) stood.
11:15	231	536/535 B.C.E.>>	Antiochus IV dies in 163 B.C.E. Rome dictates to Syria, other kings of Selucid dynasty do not occupy position of king of north. Syria becomes Roman province in 64 B.C.E.
11:15, 16	224	536/535 B.C.E.>>	Ptolemy V has "arms of the South" succumbed to north. At Paneas (Caesarea Philippi), Antiochus III passed to Jerusalem in 198 B.C.E. and King of North enters "land of decoration."
11:15, 21	251	536/535 B.C.E.>>	Tiberius Caesar was considered a tyrant. Dying, Rome rejoiced, Senate refused to deify him. "one who is to be despised"—Tiberius as King of the North.
11:16	233	536/535 B.C.E.>>	Augustus Caesar -2 B.C.E. included Judea sent out "an exactor" ordering census—Joseph and Mary travel to

			Bethlehem for registration. King of North had changed identity.
11:17	225	536/535 B.C.E.>>	Antiochus III "set his face" to dominate Egypt. Made "equitable terms" with Ptolemy V (King of South), arranged for Cleopatra I marry Ptolemy V. and give "land of Decoration" as dowry in 193 B.C.E. Cleopatra I sided with husband and Egypt took side of Rome.
11:17-19	229	536/535 B.C.E.>>	See Chart on page 228.
11:18, 19	226	536/535 B.C.E.>>	Reverses of king of North (Antiochus III) War breaks out in Greece, 192 B.C.E. Antiochus III goes there. Rome declares war on him. He is defeated at Thermopylae 191 B.C.E. 190 B.C.E. gave up Greece, Asia Minor, and areas west of Taurus Mts. Antiochus III dies while robbing a temple in Elymais, Persia in 187 B.C.E.
11:20	232	536/535 B.C.E.>>	Antiochus IV has one to stand in his position—1 st Roman emperor, Octavian known as Caesar Augustus.
11:20	246	536/535 B.C.E.>>	See Chart on page 246. Augustus –King of North, 31 B.C.E.
11:20	284	536/535 B.C.E.>>	See Chart on page 284—Augustus.
11:20-26	246	536/535 B.C.E.>>	See Chart on page 246.
11:21, 22	234	536/535 B.C.E.>>	Tiberius Caesar is the "one who is despised", son of Livia, Augustus' third wife. Augustus adopted him in 4 B.C.E. Tiberius 54 years old when he became Caesar, and King of North.
11:21-24	246	536/535 B.C.E.>>	See Chart on page 246. Tiberius becomes emperor in 14 C. E.
11:21-24	284	536/535 B.C.E.>>	See chart on page 284. Tiberius.
11:23	238	536/535 B.C.E.>>	The angel continues and prophesies about Tiberius, and the "little nation" was the Praetorian Guard.
11:24	239	536/535 B.C.E.>>	Tiberius' rule abounded with ordered killings. He died in March 27 C.E. was considered to be a tyrant.
11:25, 26	240	536/535 B.C.E.>>	Roman Emperor Aurelian assumed role of King of North. Queen Septimia Zenobia of Roman colony Palmyra occupied the position of King of South - in 269 C.E. Zenobia defeated in 272 C.E. In 275 C.E. Aurelian went against Persians—officers plotted and murdered him.
11:25, 26	246	536/535 B.C.E.>>	See just above and cart on page 246.
11:25, 26	254	536/535 B.C.E.>>	Zenobia expanded her regal powers in 269 C.E. Marched against Egypt, proclaimed Queen and now King of South.
11:25, 26	284	536/535 B.C.E.>>	See chart on page 284. Zenobia.
11:26 (ftn)	242	536/535	Rome—King of North saw other emperors of west and

		B.C.E.>>	east—many invasions from northern tribes—476 C.E. NWT-ref “will flood over”, “will sweep away (armies)”; “will be scattered”; “will be overthrown.”
11:27	256	536/535 B.C.E.>>	“inclined to doing what is bad”—Kings of North & South— latter 19 th century and in 20 th century.
11:27-30a	268	536/535 B.C.E.>>	King of the North=German Empire (World War I); King of the South=Britain followed by the Anglo-American World Power.
11:27-30a	284	536/535 B.C.E.>>	See chart on page 284. King of the North=German Empire (World War I); King of the South=Britain followed by the Anglo-American World Power.
11:27-31	268	536/535 B.C.E.>>	King of the North=Hitler’s Third Reich (World War II); King of the South=Anglo-American World Power.
11:28	260	536/535 B.C.E.>>	Kaiser Wilhelm of Germany “went back to the land” by building up an imperial rule, & Triple Alliance: Austria- Hungry, Italy—Germany being chief part.
11:28, 30	272	536/535 B.C.E.>>	Communist bloc now becomes King of the North. Germany had earlier acted “against the holy covenant.”— now Communist bloc and the leaders of Christendom.
11:29	261	536/535 B.C.E.>> 1914 C.E.	King of North comes against King of South—June 28, 1914 Austrian Archduke Francis Ferdinand and wife were assassinated by Serbian terrorist in Sarajevo, Bosnia and sparked World War I; God’s “appointed time” for heavenly Kingdom came also at end of Gentile domination of the earth.
11:30a	262	536/535 B.C.E.>>	“Ships of Kittim”=Britain who annexed Cyprus (Kittim) & Anglo-American World Power—“ships.”
11:30b	264	536/535 B.C.E.>>	Allies imposed terms of treaty as harsh and after Hitler came to power, he went against “the holy covenant”— representing anointed brothers of Jesus Christ. Hitler made ‘consideration’ to leaders of Christendom and signed concordant with the pope in Rome.
11:30b, 31	268	536/535 B.C.E.>>	See Chart on page 284. Hitler’s Third Reich=King of North; Anglo-American World Power=King of South.
11:30b, 31	284	536/535 B.C.E.>>	Hitler’s Third Reich (World War II)=King of North; Anglo- American World Power=King of South.
11:31	28	536/535 B.C.E.>>	Jesus Christ discussing last days refers to “Daniel the prophet” and one of his prophecies.
11:31	232	539/538 B.C.E.>>	Jesus, (33 C.E.) quoting from Daniel warned his followers about future ‘disgusting thing causing desolation’ –This was given some 195 years after death of Antiochus IV last king of North in that role. c.167 B.C.E.
11:31	294	536/535 B.C.E.>>	Abundant knowledge of God’s Word brought by Jehovah’s anointed witnesses from 1914 C.E. forward.
11:31 (twice)	298	536/535 B.C.E.>>	“Constant feature” =sacrifice of praise—“the fruit of lips” regularly offered to Jehovah God by his servants,

			especially since 1914 C. E. forward.
11:31	300	536/535 B.C.E.>>	“Disgusting thing” =1 st The League of Nations—January 1919 C.E. and later as the United Nations, 1945 C.E.
11:31a (quoted)	267	536/535 B.C.E.>>	Nazi arms “profane the sanctuary” –Jehovah’s spiritual courtyard on earth with anointed remnant and “great crowd” being persecuted by them; preaching during World War II.
11:31b	267	536/535 B.C.E.>>	‘Disgusting thing’—1 st century Roman army came to Jerusalem in 66 C.E. put down Jewish rebellion.
11:32, 33	272	536/535 B.C.E.>>	The ones “acting wickedly” can only be the leaders of Christendom.
11:32-43	284	536/535 B.C.E.>>	Communist bloc (Cold War)=King of the North; Anglo-American World Power=King of South.
11:34a	273	536/535 B.C.E.>>	King of South when triumphed; second World War resulted in some relief for Christians under rival King of North.
11:34b	274	536/535 B.C.E.>>	Not all professed interest in God during Cold War years. Some were really spies for the authorities.
11:35	274	536/535 B.C.E.>>	Infiltrators caused some faithful ones to fall into hands of authorities. Jehovah allowed for refining of his people.
11:35	275	536/535 B.C.E.>>	“Until” relates to “during” for God’s people to be refined while enduring assault of the King of North.
11:36, 37	275	536/535 B.C.E.>>	King of North rejected “the God of his fathers”, such as the Trinity of Christendom; made a god of himself.
11:38	276	536/535 B.C.E.>>	King of North placed his trust in modern scientific militarism, “god of fortresses.”
11:39	276	536/535 B.C.E.>>	King of North acted most “effectively” proving to be a military power in the last days.
11:40a	277	536/535 B.C.E.>>	King of South formed alliance NATO and pushed by making newer nuclear type weapons following World War II.
11:40b	277	536/535 B.C.E.>>	King of North reacted fought in proxy wars, Africa, Asia, Latin America, persecuting genuine Christians.
11:41a	278	536/535 B.C.E.>>	King of North political offensives brought a number of lands under his control.
11:41b	278	536/535 B.C.E.>>	King of North did not get world conquest—nations & organizations targeted but not able to bring under influence.
11:42, 43	278	536/535 B.C.E.>>	King of North thrust his hand over Egypt, gold, silver—king of south suffered defeat in Vietnam and used his financial resources, devoting huge sums army, navy, air force.
11:44, 45	280	536/535 B.C.E.>>	Conflict yet to come, whether by military, economic or other means—it is nearing its end.
11:44, 45	281	536/535 B.C.E.>>	King of North suffered serious setback 1991—disbanding of Soviet Union—time will tell if he is to continue as king or will there be another one rise up.

11:44, 45	284	536/535 B.C.E.>>	See Chart on page 284—King of North—yet to rise*— *(see fn.). King of South—Anglo-American World Power.
11:44, 45	285	536/535 B.C.E.>>	Battle of Armageddon removes all earthly kings—& King of North—these are events leading up to that final battle.
11:45	286	536/535 B.C.E.	King of North will meet his end after threatening the secure spiritual land of God's faithful people.
12	290	536/535 B.C.E.>>	Resurrection for many—those during his presence— spiritual resurrection in 1919 C.E.
12	292	536/535 B.C.E.>>	Anointed ones set about to 'shine'—knowing Kingdom born 1914 C.E.—gathering remaining of 144,000— completed in mid 1930's.
12	297	536/535 B.C.E.>>	Holy ones not remain silent—more work ahead of them.
12	306	536/535 B.C.E.>>	Beloved prophet nearing end of his finish line—a "great cloud of witnesses" includes Daniel.
12	315	536/535 B.C.E.>>	Daniel to stand up—meaning his resurrection.
12 (in block-quest)	305	536/535 B.C.E.>>	Answer lies on page 290, spiritual resurrection of those anointed during Christ's presence.
12 (quest)	300	536/535 B.C.E.>>	See Chart on page 301—released from prison, cleansed and restored standing—held a landmark convention in September 1922.
12 (quest)	304	536/535 B.C.E.>>	Anointed revived or resurrected—outstanding insight into God's Word—guided by holy spirit—brought many into a righteous standing with Jehovah God.
12 (quest)	288	536/535 B.C.E.>>	Equips you to help others see through religious confusion—wealth of lifesaving knowledge—associating with "the holy ones of the Supreme One."
12:1	204	536/535 B.C.E.>>	Michael—"the great prince who is standing in behalf of the sons of [Daniel's] people."
12:1	288	536/535 B.C.E.>>	Michael—two things—One: He "is standing"—(sons of [Daniel's] people)—suggesting a state of affairs that extends over a period of time- - Two: That he "stand up" suggesting an event during that period of time.
12:1	290	536/535 B.C.E.>>	This verse applies not only to end of this system of things—also to the entire period of the last days.
12:1	289	536/535 B.C.E.>>	When does Michael "stand up"? When he rises to take special action—during the "great tribulation"—bringing destruction to God's enemies.
12:1 (quest)	288	536/535 B.C.E.>>	See answer second point just above.
12:1b (quoted)	289	536/535 B.C.E.>>	Quoted in paragraph 6—see answer just above.
12:2 (quoted)	290	536/535 B.C.E.>>	Resurrection of many may apply to general resurrection— primarily to another kind of resurrection.
12:2 (3 times)	291	536/535 B.C.E.>>	Resurrection sometimes has a spiritual significance in the Bible—see texts in this paragraph.

12:2 (in block- quest)	305	536/535 B.C.E.>>	Refers to a spiritual resurrection.
12:2 (quest–twice)	290	536/535 B.C.E.>>	See answers in the corresponding paragraphs.
12:4	9	536/535 B.C.E.>>	Daniel provides details concerning the rise and fall of world powers from time of Babylon down to “time of the end.”
12:4	59	536/535 B.C.E.>>	Here is the final manifestation of human rule that would exist during “the time of the end.”
12:4	293	536/535 B.C.E.>>	Angel’s declaration began at Daniel 10:20 now concludes with Daniel 12:4—much made secret and sealed up to human understanding.
12:4	309	536/535 B.C.E.>>	We now have the complete Bible—we are blessed to live during “the time of the end.”
12:4	317	536/535 B.C.E.>>	The “holy ones” despite persecution during “the time of the end” and destruction of all human kingdoms, Daniel will want to hear about all this.
12:4, 9	277	536/535 B.C.E.>>	The king of south has pushed the king of north during “the time of the end.”
12:4, 9	289	536/535 B.C.E.>>	This time period is called “the last days” and “the time of the end.”—began in 1914 C.E. until final end.
12:5, 6	294	536/535 B.C.E.>>	Angel raised question about “the time of the end”—They began in 1914 C.E. and ‘holy ones’ are concerned how long until God’s promises fulfilled.
12:7 (twice)	295	536/535 B.C.E.>>	Angel defines end and emphasizes certainty of fulfillment of this prophecy together with one in Daniel 7:25, mentions duration of this time of hardship for the holy ones.
12:7	298	536/535 B.C.E.>>	Preaching work was all but suspended in mid-1918 C.E. 1,260 days=Dec. 1914–June 1918 C.E.
12:7	301	536/535 B.C.E.>>	Three and half times=1,260 days—World War I, December 1914 to June 1918 C.E. Anointed Christians were harassed.
12:7 (in block-quest)	305	536/535 B.C.E.>>	See Chart on page 301 and just above. See also The Watchtower 8-1-94, p 31, Quest frm. Readers.
12:7 (quest)	296	536/535 B.C.E.>>	1,260 days would end when there is “a finishing of the dashing of the power of the holy ones to pieces.”== leading members of Watch Tower were convicted on false charges-imprisoned—mid-1918 C.E. counting back brings us end of 1914 C.E.
12:7, 8 (ftn)	203	536/535 B.C.E.>>	See footnote for who “angel” is—unnamed one, but works with Gabriel and Michael.
12:8	293	536/535 B.C.E.>>	Much of what Daniel inspired to write was made secret and sealed up to human understanding until “time of the end.”
12:8	316	536/535	How thrilled Daniel will be to understand these divine

		B.C.E.>>	mysteries at last! He will learn identity of "holy ones" & final destruction of all human kingdoms by Messianic Kingdom.
12:8-10	297	536/535 B.C.E.>>	Sure hope for the holy ones, whitened, blessed with clean standing before Jehovah.
12:10 (quest)	297	536/535 B.C.E.>>	See answer just above & in paragraph 20.
12:11	28	536/535 B.C.E.>>	Jesus Christ discussing the last days refers to Daniel's prophecy at 12:11.
12:11 (in block)	298	536/535 B.C.E.>>	The constant feature—sacrifice of praise—"fruit of lips"—foretold its removal at 12:11.
12:11	300	536/535 B.C.E.>>	"Removal constant feature"—1 st condition—"Disgusting thing" 2 nd condition—League of Nations in Jan. 1919 C.E. (later United Nations) 1,290 days began in early 1919 and ran until autumn (Northern Hemisphere) of 1922 C.E.
12:11	301	536/535 B.C.E.>>	See Chart on page 301—1,290 days=January 1919 to September 1922 (Anointed Christians awaken & progress spiritually.)
12:11 (in block)	305	536/535 B.C.E.>>	1,290 days=January 1919 to September 1922—see just above.
12:11 (ftn LXX)	297	536/535 B.C.E.>>	"The constant feature (see ftn. of LXX), or sacrifice, had to be removed—was brought about in mid-1918 C.E. when the preaching work was virtually suspended.
12:11 (quest)	297	536/535 B.C.E.>>	See just above and paragraph 21 on page 297.
12:11 (quest)	300	536/535 B.C.E.>>	See paragraph 22, page 300 and above, plus chart on page 301.
12:12	301	536/535 B.C.E.>>	See Chart on page 301=1,335 days began September 1922 to May 1926 C.E. (Anointed Christians attain a happy state.)
12:12	303	536/535 B.C.E.>>	Angel gives no clues when begins or ends—History suggests—follows on heels of preceding period—September 1922 to late spring, May 1926 C.E.
12:12 (in block-quest)	305	536/535 B.C.E.>>	1,335 days=September 1922 to May 1926 C.E.—see above and paragraph 24 on page 303.
12:12 (quest)	303	536/535 B.C.E.>>	Answer in paragraph 24, page 303 and just above.
12:13	308	536/535 B.C.E.>>	Angel tells Daniel 3 things—1.) Daniel should "go toward the end".—2.) He would "rest."—3.) He would "stand up" again at a future time. 1.) His death near and continue faithful. 2.) Death meant rest. 3.) "Stand up"—is resurrection.
12:13	312	536/535 B.C.E.>>	Daniel would "rest"—death lay ahead for him.
12:13 (quoted)	308	536/535 B.C.E.>>	Daniel almost 100 years old—soon end of his life.
12:13 (quoted)	317	536/535 B.C.E.>>	Daniel will have information about final destruction of all human kingdoms by Messianic Kingdom.

12:13b (quoted)	315	536/535 B.C.E.>>	Daniel will have a resurrection—"stand up" in later time after—see just above.
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